



Please Direct All Correspondence to Customer Number **20995**

*JFW*

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Halpin et al.  
 App. No : 10/642,799  
 Filed : August 18, 2003  
 For : WAFER SUPPORT SYSTEM  
 Examiner : Ram N. Kackar  
 Art Unit : 1763

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 28, 2005

(Date)

Tina Chen, Reg. No. 44,606

#### Mail Stop Amendment

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) RESPONSE TO OFFICE ACTION in 8 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	7 - 20 = 0	1202 (\$50)	0 x 50 =	\$0
Independent > 3	1 - 3 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim	1.16(j)	1203 (\$360)		\$0
1 Month Extension	1.17(a)(1)	1251 (\$120)		\$0
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$0
3 Month Extension	1.17(a)(3)	1253 (\$1,020)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

Docket No.: ASMEX.72CP2D3CD

September 28, 2005

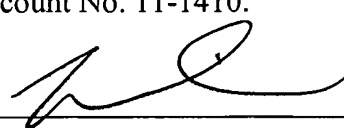
App. No.: 10,642,799

Page 2 of 2

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Tina Chen

Registration No. 44,606

Attorney of Record

Customer No. 20,995

(415) 954-4114

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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Halpin et al.  
Appl. No. : 10/642,799  
Filed : August 18, 2003  
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Examiner : Kackar, Ram N.  
Group Art Unit : 1763

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Tina Chen, Reg. No. 44,606

**RESPONSE TO OFFICE ACTION**

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on July 13, 2005, please amend the above-captioned application as set forth herein.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.